

SERVANT APPLICATION

Applicant Name:		
-		
Annlication Date		



It is our desire at Northwest Community Church to maintain high standards of integrity in our ministry. This application is to be completed by all those desiring a ministry position involving the supervision of minors. It is used to help the church provide a safe and secure environment for those children who participate in our programs and use our facilities.

APPLICANT INFORMATION	
Full Legal Name:	Preferred Name:
Email:	Contact Phone:
	formation on NCC Connect (e.g. birthday, phone, email, address, etc.). on NCC Connect (we ask that the photo be of just you and recognizable).
Do you have a personal relationship with Jesus Christ?	
Have you followed the Lord in water baptism?	If not, are you willing to be baptized?
Are you currently a member of NCC?	If not, are you willing to go through the membership class?
PERSONAL REFERENCES	
References MUST BE AT LEAST 18 YEARS OLD and NOT related If you are less than 18 years of age, use a parent and one additional transfer of the second	•
	Relationship:Phone:
(2) Name:	Relationship:



CHURCH INVOLVEMENT				
How long have you attended NCC? How often do you attend worship service?			☐ Once a month	☐ Once every 1-2 months
SECURITY QUESTIONS				
The questions listed below are a part of our in The Northwest Community Church leadership necessarily preclude your involvement in mini	holds all inform	ation strictly confidentia		
 Are there any circumstances involving you Have you ever been diagnosed or treated to Have you ever used or been accused or co Have you ever been hospitalized, treated for Have you ever been accused, arrested, or one Have you ever witnessed or experienced and Do you or have you ever struggled with poor 	for depression or onvicted of the us or, or struggled v convicted of any iny type of abuse ornography?	r a mental disorder? se or sale of illegal drugs vith alcohol or substance sexual or abuse related e (verbal, physical, or sexu	? e abuse? crimes?	Yes No
LEADER COVENANT				
Having committed to the ministry of teaching I commit to (please check each box indicati Prepare for ministry by growing and Support the leadership by praying for Continue in my personal growth and Participate regularly in worship serv Making choices and living a lifestyle Being consistent and on-time becaute Carrying out any teaching responsib I have also read and agree to practice	mg you have read maturing in my or the NCC staff, I education by pa ices. that are both go use I am making ilities in accorda	d and agree) personal relationship wit leaders, and the children articipating in leader train dly and "above reproach a significant commitmen nce with the NCC Staten	th Christ. in my area. ning and/or leadersh ," knowing that my li nt and my presence	ip meetings when offered. fe is a model for children. is important.
As a leader, I agree to abide by the policies of	NCC and refrain	from engaging in any co	enduct that is contrar	ry to the teachings of the Bible.
The information contained in this application determining my qualification at this time for n present or past employers, churches, organiza suitability as an NCC leader. I release all such information or evaluations or its consideration held confidential by the NCC leadership.	ninistry work at N ations, or approp n persons or entit	NCC. I grant permission riate government agencities from liability that ma	for the leadership at ies as deemed neces ly result or arise fron	NCC to contact my references ssary in order to verify my n NCC's collections of all such
Applicant's Signature:			Date):



V FII Nama						
Your Full Name:	First	Middle	Last			
Other Names Used	d (Maiden, AKA Names, et	rc.):				
Social Security Nui	mber:			Date of Birth:	/ /	
Driver's License Nเ	umber:		Driver's	Driver's License State:		
Current Address: _			City:	State:	Zip:	
ACKNOWLED	GMENT AND AUTH	HORIZATION				
and its designated an investigative co consumer report/ir number; credit repo civil and criminal h records, and any of Specifically I allow	l agents and representative on sumer report to be gene investigative consumer reports, current and previous history records from any conther public records. Northwest Community Cond a national sex offender	n is correct to the best of rates to conduct a comprehe erated for employment and port may include, but is not a residences; employment eriminal justice agency in a church to request verification search. There will also be	ensive review of my bad/or volunteer purpose of limited to the following history, education bacony or all federal, state, on of social security no	ckground causing a es. I understand that ng areas: verification kground, character r county jurisdictions umber and address h	consumer report and/or the scope of the n of social security references; drug testing, ; driving records, birth nistory, a national	
I further authorize a enforcement agend agents. I further at or public agency m Northwest Commu authorization in a co	any individual, company, to loies) to divulge any and a luthorize the complete rele nay have, to include inforn unity Church and its desig confidential manner in orc	firm, corporation, or public ill information, verbal or wr ease of any records or data nation or data received fro gnated agents and represen der to protect the applicant	ritten, pertaining to me a pertaining to me whi om other sources. ntatives shall maintain	, to Northwest Comr ch the individual, cor n all information rece	nunity Church or its mpany, firm, corporation, ived from this	
social security num	mbers, and dates of birth.					
Signature			Date			
			Date Su □ KM: _ □ SM: _	USE ONLY ubmitted:	INITIALS	



SCRIPTURES

We believe the Holy Scriptures are verbally inspired in every word and absolutely inerrant in the original documents and are God's complete written revelation to man. We affirm that they are thus, both authoritative and sufficient in all matter of faith and practice. As the primary resource of one's spiritual growth it is the responsibility of followers of Jesus Christ to apply the truth of the Holy Scriptures to their lives.

GOD

We believe that there is but one living and true God, an infinite, all-knowing Spirit, perfect in all His attributes, one in essence, eternally existing in three Persons – the Father, Son, and Holy Spirit. He is the loving, sovereign, creator and sustainer of all things, deserving of our worship and obedience.

JESUS CHRIST

We believe in the deity of the Lord Jesus Christ, who is both fully God and fully man. We believe in His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, and His ascension to the right hand of the Father, and His imminent personal return to Earth in power and glory.

THE HOLY SPIRIT

We believe that the Holy Spirit is the third person of the triune God. As the supernatural and sovereign agent in regeneration, the Holy Spirit indwells all believers and baptizes them into the Body of Christ at the moment of their salvation. The Holy Spirit also sanctifies, instructs, illumines, empowers for service and seals each believer unto the day of redemption.

SALVATION

We believe that the salvation of man, who is totally depraved and hopelessly lost, is a free gift for all who repent of their sin and put their trust in Jesus Christ and His finished work on the cross for the forgiveness of sins. This salvation is wholly of God, by grace, on the basis of the redeeming work of Jesus Christ and the merit of His shed blood, not on the basis of human merit or works. All the redeemed are kept by God's power and are thus secure in Christ forever.

SANCTIFICATION

We believe that sanctification is the process of becoming more like Christ that begins at salvation and is completed when the believer reaches Heaven. At salvation the believer is justified and is declared holy by God. Through the empowering of the Holy Spirit and obedience to the Word of God, the believer is enabled to live a life of increasing holiness and growing victory over sin.

THE CHURCH

We believe that the Church consists of all who have been regenerated by the Spirit, called out from the world, separated from sin and called to pursue holiness. The Church is expressed as local bodies of believers, operating under the direction of Jesus as Lord and Head of His body. The church gathers in community for corporate worship and to equip the body of believers to build up one another and in turn, serve as salt and light to the world.

THE FUTURE

We believe that Jesus Christ will physically return to Earth and that this return is imminent. This promise of His return should unite, comfort, and motivate all believers to holy living. Christ will bring His Kingdom to completion with His return by judging the world in righteousness and fulfilling His promise to His people. His future work on Earth will conclude with the destruction of all evil and the creation of a new Heaven and Earth. After death, man will exist eternally in a real physical place; either united with God in Heaven or separated from God in Hell.

[PLEASE TEAR OFF AND KEEP THIS COPY]





- 1. An adult or teen working with children should NEVER be alone with a child.
- 2. Lanyards must be worn at <u>all</u> times by NCC Kids leaders to identify them as authorized leaders in the rooms. If a lanyard is forgotten, a temporary one must be obtained from the area coordinator/director.
- 3. The following applies to parents who wish to enter a classroom to help acclimate their child:
 - Only one parent per family at a time.
 - There must be an adult leader in the room at all times.
 - The parent may stay for a maximum of 10 minutes.
 - If the parent wishes to stay longer, he/she must return to the "Check-In Area" to get a guest badge and an adult leader must be in the room with the parent at all times.
- 4. All other classroom guests must fill out a "Classroom Guest" form with coordinator approval and receive a guest badge at the "Check-In Area." There must be an adult leader in the room with a guest at all times.

RESTROOM SAFETY REMINDERS

In order to ensure the safety of the children and protect our leaders and church community from false accusations, the following guidelines have been set:

NURSERY (BIRTH - 2 YEAR OLDS)

- a. Diapers are to be changed by females only.
- b. Diapers are to be changed in a public area in view of other leaders.

PRESCHOOL (3 YEAR OLDS - PRE-K)

- a. Only females are to take children to the bathroom.
- b. Leave the bathroom door ajar and stand outside the door in view of other leaders.
- c. Minimal or no adult assistance.
- d. Only one child in the bathroom at a time.

ELEMENTARY (GRADES K-6) CHILDREN USING COOK CENTER RESTROOMS

- a. All children must be accompanied to the restrooms by an adult leader (18 years or older).
- b. Adult male leaders may escort 2 or more boys to the restroom. Check first to see if anyone is in the restroom. Only after the restroom is completely vacated should the children enter. Remain outside the restroom with the door propped open. No adult assistance is needed.
- c. Adult female leaders may escort 2 or more girls to the restroom. Check first to see if anyone is in the restroom. Only after the restroom is completely vacated should the children enter. Remain outside the restroom with the door propped open. No adult assistance is needed.
- d. An adult leader should NEVER enter the restroom alone with the children, except for an emergency.
- e. Only one child per restroom stall.
- *Situations may arise when these standards cannot be met. In such cases the adult in charge will use his/her best judgment in assigning appropriate supervision. When in question regarding the above guidelines, contact the coordinator or director of the area for clarification

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